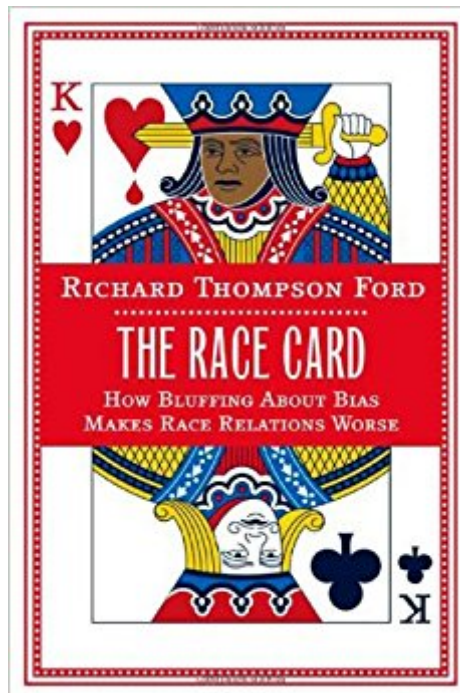




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The Race Card: How Bluffing About Bias Makes Race Relations Worse



Synopsis

What do Katrina victims waiting for federal disaster relief, millionaire rappers buying vintage champagne, Ivy League professors waiting for taxis, and ghetto hustlers trying to find steady work have in common? All have claimed to be victims of racism. These days almost no one openly expresses racist beliefs or defends bigoted motives. So lots of people are victims of bigotry, but no one's a bigot? What gives? Either a lot of people are lying about their true beliefs and motivations, or a lot of people are jumping to unwarranted conclusions--or just playing the race card. As the label of "prejudice" is applied to more and more situations, it loses a clear and agreed-upon meaning. This makes it easy for self-serving individuals and political hacks to use accusations of racism, sexism, homophobia, and other types of "bias" to advance their own ends. Richard Thompson Ford, a Stanford Law School professor, brings sophisticated legal analysis, lively and eye-popping anecdotes, and plain old common sense to this heated topic. He offers ways to separate valid claims from bellyaching. Daring, entertaining, and incisive, *The Race Card* is a call for us to treat racism as a social problem that must be objectively understood and honestly evaluated.

Book Information

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Customer Reviews

This quote from page 339 of *"The Race Card: How Bluffing About Bias Makes Race Relations Worse"* seems to neatly sum up the major point that author Richard Thompson Ford is trying to convey in his important new book. While Thompson freely acknowledges that significant gains have

been made by Blacks and other minorities since the Supreme Court's landmark 1954 "Brown vs. Board of Education" decision he worries that those who perpetually invoke terms like "racism", "sexism" or "homophobia" each time someone dares to disagree with them do their causes a serious disservice. "The Race Card" examines the history of race relations in America in a fair and objective manner. Certainly the findings and recommendations offered in this book will challenge the long held beliefs of both liberals and conservatives, Republicans and Democrats. During the 1950's and 1960's the goals of the civil rights movement seemed to be quite clear. Leaders were demanding an end to racial discrimination in areas such as employment and housing and firmly believed that racial integration was the ultimate solution to the racial divide in this nation. When Dr. Martin Luther King Jr. delivered the historic "I Have A Dream" speech on August 28, 1963 he expressed the firm hope that "my four children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character". It was a goal that people of good will of all races and religions seemed to agree on. And it is quite apparent that tangible progress was made over the ensuing 20 years. Unfortunately, the march toward an integrated society would prove to be a somewhat short-lived phenomenon.

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